



07-19-06

9D-HR-19761 AFFW

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Rakesh Mathur et al.

Art Unit: 3632

Serial No.:

10/074,245

Examiner: Marsh, Steven M.

Filed:

February 12, 2002

For:

SPILL PROOF SHELF

ASSEMBLY METHOD AND

STRUCTURE

Mail Stop: AF

**Commissioner for Patents** 

P.O. Box 1450

Alexandria, VA 22313-1450

### **TRANSMITTAL**

- 1. Transmitted herewith is:
  - Amendment Transmittal which includes Certificate of Express Mail (3 pages, in duplicate)
  - Amendment in response to the final Office Action dated May 18, 2006 (12 pages)
  - Return Receipt Postcard

#### **STATUS**

2. Applicant

claims small entity status.

is other than a small entity.

# CERTIFICATE OF MAILING BY EXPRESS MAIL TO THE COMMISSIONER FOR PATENTS

Express Mail No.: EV829955244US

Date: July 18, 2006

I hereby certify that the documents listed above are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Eric T. Krischke, Reg. No. 42,769

**EXTENSION OF TERM** 

| 3.  | The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.13 apply.  |                             |                                  |  |  |  |  |  |  |  |  |
|---|--|-----------------------------|----------------------------------|--|--|--|--|--|--|--|--|
|   | apply.  (complete (a) or (b), as applicable)   |                             |                                  |  |  |  |  |  |  |  |  |
|   | (a) Applicant petitions for an extension of time under 37 C.F.R. 1.136 (Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)   |                             |                                  |  |  |  |  |  |  |  |  |
|   | Extension for response within:   | Other than small entity Fee | Small entity Fee (if applicable) |  |  |  |  |  |  |  |  |
|   | first month  | \$ 120.00                   | \$ 60.00                         |  |  |  |  |  |  |  |  |
|   | second month   | \$ 450.00                   | \$ 225.00                        |  |  |  |  |  |  |  |  |
|   | third month  | \$ 1,020.00                 | \$ 510.00                        |  |  |  |  |  |  |  |  |
|   | fourth month   | \$1,590.00                  | \$ 795.00                        |  |  |  |  |  |  |  |  |
|   | fifth month  | \$2,160.00                  | \$1,080.00                       |  |  |  |  |  |  |  |  |
|   |  | Fee:                        | \$                               |  |  |  |  |  |  |  |  |
| If an additional extension of time is required, please consider this a petition therefor.   |  |                             |                                  |  |  |  |  |  |  |  |  |
| (Check and complete the next item, if applicable)   |  |                             |                                  |  |  |  |  |  |  |  |  |
| An extension of months has already been secured. The fee paid therefor \$ is deducted from the total fee due for the total months of extension now requested. |  |                             |                                  |  |  |  |  |  |  |  |  |
| Extension fee due with this request \$  |  |                             |                                  |  |  |  |  |  |  |  |  |
|   | OR   |                             |                                  |  |  |  |  |  |  |  |  |
|   | (b) X Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time. |                             |                                  |  |  |  |  |  |  |  |  |

## FEE FOR CLAIMS

| 4. Т   |  | ol. 1)   | (                                     | (Col. 2)         | (Col. 3)                | small entity                  |                         | OTHER THAN SMALL ENTITY |  |  |
|--|--|--|---------------------------------------|------------------|-------------------------|-------------------------------|-------------------------|-------------------------|--|--|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |  | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | ADDITIONAL.<br>RATE FEE | OR_                           | ADDITIONAL<br>RATE FEE_ |                         |  |  |
| TOTAL  |  |  | MINUS                                 |                  | =                       | x \$25.00 = \$                |                         | x \$50.00 = \$          |  |  |
| TOTAL<br>INDEP.  |  |  | MINUS                                 |                  | =                       | x \$100.00 = \$               |                         | x \$200.00 = \$         |  |  |
|  | FIRST  | PRESEN   | TATION OF                             | MULTIPLE DEP.    | CLAIM                   | + \$180.00 = \$               |                         | +\$360.00 = \$          |  |  |
|  |  |  |                                       |                  |                         | TOTAL ADDITIONAL FEE \$       | OR                      | TOTAL ADDITIONA FEE \$  |  |  |
|  | (a)  | $\boxtimes$  | No add                                | itional fee fo   | r Claims is             |                               |                         |                         |  |  |
|  |  |  |                                       |                  | OR                      |                               |                         |                         |  |  |
| (b)  Total additional fee for claims required \$                           |  |  |                                       |                  |                         |                               |                         |                         |  |  |
| FEE PAYMENT  |  |  |                                       |                  |                         |                               |                         |                         |  |  |
| 5.   |  | Attached is a check in the sum of \$   |                                       |                  |                         |                               |                         |                         |  |  |
|  |  | Charge Deposit Account No. 01-2384 the sum of \$  A duplicate of this transmittal is attached. |                                       |                  |                         |                               |                         |                         |  |  |
|  |  |  |                                       | FEE D            | EFICIEN                 | CY                            |                         |                         |  |  |
| 6.   | 6. If any additional extension and/or fee is required, charge Deposit Account N 01-2384. |  |                                       |                  |                         |                               |                         |                         |  |  |
| AND/OR   |  |  |                                       |                  |                         |                               |                         |                         |  |  |
| If any additional fee for claims is required, charge Deposit Account 2384. |  |  |                                       |                  |                         |                               |                         |                         |  |  |
| 7.   |  | Other  | :                                     |                  |                         |                               |                         |                         |  |  |
|  |  |  |                                       |                  |                         | Eric T. Krisch                | lu                      |                         |  |  |
|  |  | Eric T. Krischke   |                                       |                  |                         |                               |                         |                         |  |  |
|  |  |  |                                       |                  |                         | g. No. 42,769<br>MSTRONG TEAS | DAI                     | EIID                    |  |  |
|  |  |  |                                       |                  |                         | e Metropolitan Squ            |                         |                         |  |  |
|  |  |  |                                       |                  |                         | Louis, MO 63102               | ,                       |                         |  |  |
|  |  |  |                                       |                  | 314                     | 1-621-5070                    |                         |                         |  |  |



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Applicant: Rakesh Mathur et al.

Art Unit: 3632

Serial No.: 10/074,245

Examiner: Marsh, Steven M.

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For: SPILL PROOF SHELF ASSEMBLY

METHOD AND STRUCTURE

## AMENDMENT AFTER FINAL REJECTION UNDER 37 CFR § 1.116

Mail Stop: AF

Commissioner for Patents

PO Box 1450

Alexandria, VA 22313-1450

In response to the final Office Action mailed May 18, 2006, please amend the above-identified application as follows.